


# FacultyProfile



SRINIVASA EDUCATIONAL SOCIETY'S  
**PACE INSTITUTE OF TECHNOLOGY & SCIENCES**  
**(AUTONOMOUS)**  
 Permanently Affiliated to JNTUK, Kakinada. A.P., An ISO 9001:2015 Certified Institution  
 Approved by AICTE, Accredited by NAAC(A Grade), Recognized under 2(f) & 12(B) of UGC  
 NH-16, Near Valluramma Temple, ONGOLE - 523 272, A.P., INDIA, Ph.: 08592 278315, 9581456310 | www.pace.ac.in

|    |   |   |   |               |         |        |
|----|---|---|---|---------------|---------|--------|
| 1  | Name of the Faculty                         | S. Kavitha  |  |               |         |        |
| 2  | Employee ID                                 | 102006  |   |               |         |        |
| 3  | Designation                                 | Assistant Professor                                       |   |               |         |        |
| 4  | Department                                  | Electrical and Electronics Engineering                    |   |               |         |        |
| 5  | Date of Joining                             | 17.12.2015  |   |               |         |        |
| 6  | Date of Birth                               | 06.08.1989  |   |               |         |        |
| 7  | Gender                                      | <del>Male</del> /Female/ <del>Other</del>                 |   |               |         |        |
| 8  | Marital Status                              | Married/ <del>Un-Married</del>                            |   |               |         |        |
| 9  | PAN Number                                  | CYYPS7032J  |   |               |         |        |
| 10 | Aadhaar Number                              | 366293255684  |   |               |         |        |
| 11 | E-Mail ID                                   | Kavitha_s@pace.ac.in                                      |   |               |         |        |
| 12 | Address                                     | H.No 2-48 Jarugumalli (M), K.Bitragunta, Prakasam -523101 |   |               |         |        |
| 13 | Qualification with Class / Year/ University |   | UG  | PG            | Ph.D    | Others |
|    |   | Degree  | B.Tech  | M.Tech        | Ph.D    | -      |
|    |   | University  | ANU   | JNTUK         | -       | -      |
|    |   | Year of Award   | 2009  | 2015          | -       | -      |
|    |   | Division  | First Class   | First Class   | -       | -      |
| 14 | Total Experience in years                   | Teaching  | Research  | Industry      | Total   |        |
|    |   | 08  | -   | -             | 08      |        |
| 15 | Research Publications Published             | Journals  | Conferences   | Book Chapters | Patents |        |
|    |   | 6   | -   | -             | -       |        |
| 16 | No. of STTP's                               | 2   |   |               |         |        |
| 17 | No. of FDP's                                | 02  |   |               |         |        |
| 18 | No. of Funded Project's                     | -   |   |               |         |        |
| 19 | No. of UG Projects Guided                   | 10  |   |               |         |        |
| 20 | No. of PG Projects Guided                   | 2   |   |               |         |        |
| 21 | No. of Ph.D Guided                          | -   |   |               |         |        |
| 22 | Number of Books Published                   | -   |   |               |         |        |
| 23 | Awards and Recognitions                     | -   |   |               |         |        |
| 24 | Professional Memberships                    | -   |   |               |         |        |
| 25 | Any other Achievements                      | -   |   |               |         |        |